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20 July 2022

**Dear Councillor** 

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on Thursday 28 July 2022 at 7.30 pm in the Council Chamber, Council Offices, The Campus, Welwyn Garden City, Herts, AL8 6AE

Yours faithfully

Governance Services Manager

## AGENDA PART 1

### 1. SUBSTITUTIONS

To note any substitution of Committee Members made in accordance with Council Procedure Rules.

### 2. APOLOGIES

## 3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 16 June 2022 (previously circulated).

# 4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 14 AND ANY ITEMS WITHDRAWN FROM THE AGENDA

## 5. <u>DECLARATIONS OF INTEREST BY MEMBERS</u>

To note declarations of Members' disclosable pecuniary interests, non-disclosable

pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. <u>6-2021-2991-FULL - 22 PARKWAY</u> (Pages 5 - 18)

Report of the Assistant Director (Planning).

7. <u>6/2021/2492/FULL - DERELICT GARAGES, HOLLYFIELD, HATFIELD AL10 8LW</u> (Pages 19 - 50)

Report of the Assistant Director (Planning).

8. <u>6/2021/3402/FULL - 2 MULBERRY MEAD</u> (Pages 51 - 60)

Report of the Assistant Director (Planning).

9. <u>6/2022/0685/FULL - LAND TO THE REAR OF 35 SKIPMANS CLOSE, WELHAM</u> GREEN, HATFIELD, AL9 7PA (Pages 61 - 78)

Report of the Assistant Director (Planning).

10. <u>6/2022/1097/OUTLINE - LAND NORTH OF BRADMORE WAY, BROOKMANS PARK (Pages 79 - 112)</u>

Report of the Assistant Director (Planning).

11. <u>APPEAL DECISIONS</u> (Pages 113 - 116)

Report of the Assistant Director (Planning).

12. PLANNING UPDATE - FUTURE PLANNING APPLICATIONS (Pages 117 - 138)

Report of the Assistant Director (Planning).

13. <u>DEVELOPMENT MANAGEMENT PERFORMANCE REPORT JANUARY - JUNE</u> 2022 (Pages 139 - 148)

Report of the Assistant Director (Planning).

14. <u>SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF</u> SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION

### 15. <u>EXCLUSION OF PRESS AND PUBLIC</u>

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 16 on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraphs 2 (Information likely to reveal the identity of an individual), and 6 (Statutory notice or order) of Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

#### PART II

# 16. <u>ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIRMAN</u>

<u>Circulation:</u> Councillors J.Boulton (Chairman) J.Ranshaw

R.Trigg (Vice-Chairman)
J.Broach
J.Cragg
P.Shah
C Juggins
N.Pace
D.Richardson
J.Skoczylas
P.Shah
S.Tunstall
J.Weston

D.Panter

Corporate Management Team
Press and Public (except Part II Items)

If you require any further information about this Agenda please contact Alison Marston, Governance Service on 07824 126620 or email - democracy@welhat.gov.uk